

# LAKOTA LOCAL SCHOOL DISTRICT



5200 C.R. 13

Kansas, OH 44841

Telephone: 419-986-6650 FAX: 419-986-6651

Please complete and return the entire registration packet to Lakota Local School's District Office. Please bring your child's original birth certificate, immunization records, proof of residency, and custody papers (if applicable) at the time of registration. *No student will be enrolled without proper documentation and social security number.*

*If you have questions, please feel free to call 419-986-6650.*

\*\*\*\*\*  
\*\*\*\*\*

For Office Use Only

## New Student Checklist

Student \_\_\_\_\_ Student's Current Grade in 2017-2018 \_\_\_\_\_

_____ Proof of Residence	_____ Date Entered
_____ Copy of Birth Certificate	_____ Date Withdrawn from other school
_____ Copy of Social Security Card	_____ IRN # _____ from other school
_____ Registration Form	_____ OGT/OAA Record
_____ Guardianship Papers (if applicable)	_____ Writing
_____ Ohio School Health History	_____ Science
_____ Immunization Record	_____ Math
_____ Bus Route Form	_____ Social Studies
_____ Release of Records	_____ Reading
_____ Ohio Health History-Oral (K-only)	_____ IEP/ETR
_____ Ohio Health History-Physical (K-only)	_____ Records Received
_____ Schedule Built	_____ TGRG
_____ Perm Folder	_____ Honeywell
_____ Course History Entered	

# LAKOTA LOCAL SCHOOL DISTRICT REGISTRATION FORM

(Please Print)

Date \_\_\_\_\_ Student's Current Grade in 2017-2018 \_\_\_\_\_ Social Security Number \_\_\_\_\_

Child's name exactly as it appears on birth certificate including the full middle name:

\_\_\_\_\_  
First Middle Last

City and State that child was born in \_\_\_\_\_

Child's Birth Date \_\_\_\_\_ Sex: Male Female

Child's Address \_\_\_\_\_ P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Father/Guardian's name \_\_\_\_\_ Mother/Guardian's name \_\_\_\_\_  
*(From student's Birth Certificate-Do not list step-parent)* *(From student's Birth Certificate -Do not list step-parent)*

Mother's Maiden Name \_\_\_\_\_

Father/Guardian's address \_\_\_\_\_

Mother/Guardian's address \_\_\_\_\_

Father/Guardian's telephone-Home \_\_\_\_\_ Mother/Guardian's telephone-Home \_\_\_\_\_

Cell \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Parent's Marital Status:  Never married  Married  Separated  Divorced

**Do you have custody papers?**  Yes  No  Custody in Process

Parent/Guardian Name(s) with whom the child lives \_\_\_\_\_  
*First and last names (Do not list step-parents)*

Parent/Guardian Relationship with whom the child lives (Please check one)

\_\_\_\_\_ Parents \_\_\_\_\_ Grandparents \_\_\_\_\_ Guardian  
\_\_\_\_\_ Mother (if student is living with mother only) \_\_\_\_\_ Father (if student is living with father only)  
\_\_\_\_\_ Court (if student has been placed by the court)

**Ethnicity:**

Is the student of Hispanic/Latino heritage?  Yes  No

Please circle EACH that apply:

A-Asian

B-Black/African American

I-American Indian or Alaskan Native

P-Native Hawaiian-Pacific Islander

W-White

**Child's native language** \_\_\_\_\_ **Parent's native language** \_\_\_\_\_

Is there another language spoken in the home?  Yes  No (If yes, what is the language)?  
\_\_\_\_\_

**Is this student presently under expulsion or suspension?**  Yes  No (If yes, please provide copies of paperwork)

Has your child ever been retained?  Yes  No

**Has your child been served by any of the following Programs?**

Special Education  Yes  No

504 Plan  Yes  No

Speech and Hearing  Yes  No

Talented and Gifted  Yes  No

Guidance and Counseling  Yes  No

Title I Reading  Yes  No

If yes, please explain: \_\_\_\_\_

Is there a step-parent (a person to whom you are married) that your child lives with at the child's address?  
 Yes  No

If yes, what is the step-parent's name? \_\_\_\_\_

May we contact you by e-mail?  Yes  No

If yes, what is your e-mail address: \_\_\_\_\_

**Please list all siblings who attend Lakota Local Schools:**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Current Grade \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Current Grade \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Current Grade \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

# LAKOTA LOCAL SCHOOLS

## CUSTODY STATEMENT

**This statement is in regards to my child who is a student at Lakota Local Schools.**

\_\_\_\_\_ Child lives with both parents listed on birth certificate, custody is not applicable.

We are married\_\_\_\_\_ We are not married\_\_\_\_\_

\_\_\_\_\_ Parents are divorced, we have custody papers.

\_\_\_\_\_ No father is listed on the birth certificate.

\_\_\_\_\_ I am the child's mother and was not married at the time of the child's birth and so custody is not applicable.

\_\_\_\_\_ I am the child's father and I have custody papers.

\_\_\_\_\_ My spouse and I are *not* living together, but there has been no legal action started that could result in custody being awarded to the other spouse.

\_\_\_\_\_ Separation (divorce, dissolution, etc...) action has been started, but no final decree has been rendered. *I will bring in a copy of the papers once they are complete.*

\_\_\_\_\_ Child does not live with either parent. I am the child's legal guardian and I have custody papers.

\_\_\_\_\_ Other \_\_\_\_\_

Parent/Guardian Name/Signature\_\_\_\_\_

Student's Name (please print)\_\_\_\_\_

Date \_\_\_\_\_

# Ohio Department of Health • School and Adolescent Health

## Health History

Student's name	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of birth /   /
----------------	--	------------------------

**Family Health History** Please list allergies, heart problems, diabetes, cancer or other serious health conditions.

Father
Mother
Brothers and Sisters

**Birth and Developmental History**    No unusual birth or developmental history

Did the mother have any unusual physical or emotional illness during this pregnancy?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Was infant born full term? <input type="checkbox"/> Yes <input type="checkbox"/> No	Did the infant have any sickness or problems? <input type="checkbox"/> Yes <input type="checkbox"/> No
Briefly explain illness or problems.	
How does the child's development compare to other children, such as his or her brothers/sisters or playmates? <input type="checkbox"/> About the same <input type="checkbox"/> Delayed <input type="checkbox"/> Advanced	

**Student Health Conditions**

<input type="checkbox"/> <b>YES</b> , my child receives regular medical/health care for the following conditions:			<input type="checkbox"/> <b>NO</b> medical conditions		
<input type="checkbox"/> Allergies	<input type="checkbox"/> Diabetes	<input type="checkbox"/> Seizure disorder	<input type="checkbox"/> Asthma	<input type="checkbox"/> Depression	<input type="checkbox"/> Sickle cell anemia
<input type="checkbox"/> ADD/ADHD	<input type="checkbox"/> Ear problem/hearing difficulty	<input type="checkbox"/> Skin conditions	<input type="checkbox"/> Autism	<input type="checkbox"/> Emotional concerns	<input type="checkbox"/> Speech problems
<input type="checkbox"/> Behavior concerns	<input type="checkbox"/> Headaches	<input type="checkbox"/> Traumatic brain injury	<input type="checkbox"/> Birth/congenital malformations	<input type="checkbox"/> Heart problems	<input type="checkbox"/> Vision problems (glasses, contacts)
<input type="checkbox"/> Bone/muscle/joint problems	<input type="checkbox"/> Hemophilia	<input type="checkbox"/> Other _____	<input type="checkbox"/> Blood problems	<input type="checkbox"/> Juvenile arthritis	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bowel/bladder problems	<input type="checkbox"/> Lead poisoning	<input type="checkbox"/> Other _____	<input type="checkbox"/> Cancer	<input type="checkbox"/> Migraines	<input type="checkbox"/> Other _____
<input type="checkbox"/> Cystic fibrosis	<input type="checkbox"/> Neuromuscular disorder	<input type="checkbox"/> Other _____	Please explain any conditions above or any reasons for hospitalizations.		

Please indicate any allergies your child may have.

Allergy type	Reaction	School restrictions or recommended actions
<input type="checkbox"/> Bee/Insect		
<input type="checkbox"/> Food		
<input type="checkbox"/> Medication		
<input type="checkbox"/> Other		

# Health History continued

Please list any prescription and over the counter medication that your child takes on a regular basis.

Medication and dose	Time	Reason

Do any health and/or medical conditions require school restrictions, modifications, and/or intervention?

Yes  No If YES, please explain.

Does the student require any special procedures and/or treatments for their health condition(s)?

Yes  No If YES, please explain.

Please indicate any other information about your child's health or development that you think would be helpful for the school to know.

---

---

---

---

---

---

Form completed by

Relationship to student

Date

# Ohio Department of Health • School and Adolescent Health

## Oral Assessment

Student's name	Date of birth / /
----------------	----------------------

**The following services have been performed** (please check all that apply)

<input type="checkbox"/> Examination	<input type="checkbox"/> Fluoride application	<input type="checkbox"/> Oral prophylaxis (cleaning)	<input type="checkbox"/> Prescription for fluoride supplement
<input type="checkbox"/> Orthodontic assessment	<input type="checkbox"/> Radiographs	<input type="checkbox"/> Dental sealant	<input type="checkbox"/> Treatment (restoration, pulp therapy)
<input type="checkbox"/> Other _____			

**The following oral hygiene instruction was provided** (please check all that apply)

<input type="checkbox"/> Toothbrushing	<input type="checkbox"/> Flossing	<input type="checkbox"/> Dietary counseling	<input type="checkbox"/> Use of fluoride mouthrinse
<input type="checkbox"/> Other _____			

**The following statements are applicable** (please check all that apply)

<input type="checkbox"/> All necessary preventive services have been performed. (Fluoride treatment, prophylaxis)
<input type="checkbox"/> No restorative services are required at this time.
<input type="checkbox"/> Further treatment is indicated.(See comments)
<input type="checkbox"/> Further appointments have been arranged. (Orthodontic, restorative)
<input type="checkbox"/> Routine recall visits recommended.

Comments

---



---



---



---

Dentist's signature	Print name	Phone (      )
Address		Date / /
City	State	ZIP

# Physical Examination

Student's name		Sex <input type="checkbox"/> Male <input type="checkbox"/> Female		Date of birth / /	
Height	Weight	BMI percentile		BP	

**Screening Tests**

<b>Vision</b>	<b>Hearing</b>	<b>Postural</b>
Date performed / /	Date performed / /	Date performed / /
Distance Acuity <input type="checkbox"/> R <input type="checkbox"/> L Muscle Balance <input type="checkbox"/> Pass <input type="checkbox"/> Fail Stereopsis <input type="checkbox"/> Pass <input type="checkbox"/> Fail Color <input type="checkbox"/> Pass <input type="checkbox"/> Fail Child wears glasses? <input type="checkbox"/> Yes <input type="checkbox"/> No Tested with glasses? <input type="checkbox"/> Yes <input type="checkbox"/> No Referral made? <input type="checkbox"/> Yes <input type="checkbox"/> No	Pure Tone Right ear <input type="checkbox"/> Pass <input type="checkbox"/> Fail Left ear <input type="checkbox"/> Pass <input type="checkbox"/> Fail Child wears hearing aid? <input type="checkbox"/> Yes <input type="checkbox"/> No Child under the care of a hearing specialist <input type="checkbox"/> Yes <input type="checkbox"/> No Referral made? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> No abnormality noted <input type="checkbox"/> Screening not done <input type="checkbox"/> Referral made Comments _____ _____ _____

<b>Speech/Language</b>	<b>Lead Poisoning</b>
Speech assessment completed <input type="checkbox"/> Yes <input type="checkbox"/> No Child has no discernible speech problem <input type="checkbox"/> Yes <input type="checkbox"/> No Speech evaluation recommended <input type="checkbox"/> Yes <input type="checkbox"/> No Child has possible problem with _____	<input type="checkbox"/> Date _____ Type <input type="checkbox"/> C <input type="checkbox"/> V    Results _____ µg/dL <input type="checkbox"/> Date _____ Type <input type="checkbox"/> C <input type="checkbox"/> V    Results _____ µg/dL <b>Tuberculin Test</b> Date _____ Type _____ Results _____

**Health History** (Serious or chronic illnesses/injuries/surgeries)

---



---

**Physical Examination** Date of most recent examination    /    /

Essentially normal     Abnormalities as follows

---



---

Is this child able to participate fully in:

Classroom and academic activities <input type="checkbox"/> Yes <input type="checkbox"/> No	Physical education classes <input type="checkbox"/> Yes <input type="checkbox"/> No
Competition athletics <input type="checkbox"/> Yes <input type="checkbox"/> No	Contact and collision sports <input type="checkbox"/> Yes <input type="checkbox"/> No

If limitations are advised, please specify

---



---

Does this child have any physical, developmental or behavioral issues that may affect his/her educational process?

---



---

HealthCare Provider's signature		Print name	Phone (    )
Address			Date / /
City	State	ZIP	



Bus # \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_ AM

Time \_\_\_\_\_ PM

**LAKOTA LOCAL SCHOOLS  
BUS ROUTE CHANGES/ADDITIONS**

PS/K \_\_\_\_\_

Parent's Name \_\_\_\_\_

Elementary \_\_\_\_\_

Address \_\_\_\_\_

MS \_\_\_\_\_

HS \_\_\_\_\_

Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

Work Phones \_\_\_\_\_

Alternate Contact Name & Phone # \_\_\_\_\_

Relationship to the Child \_\_\_\_\_

Be as specific as possible on the address. Give house number and road number. Below please indicate other information that will be helpful in locating the address. (Road name, name of neighbors, landmarks, etc.) Also, please mark location on the diagram below.

**Student(s) name**

**Grade**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Map**

\_\_\_\_\_

LAKOTA LOCAL SCHOOLS – IRN #049569

PARENT/GUARDIAN REQUEST FOR RELEASE OF RECORDS

Former School \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

FAX # \_\_\_\_\_

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Effective Start Date \_\_\_\_\_

Specific records to be released:

\_\_\_\_\_ Transcripts (Includes: academic, attendance, class rank, grades at time of withdrawal and all test scores)

\_\_\_\_\_ Psychological reports (Released only at request of school psychologist and parent)

\_\_\_\_\_ Health records (**Please include all immunization records and dates of immunizations**)

\_\_\_\_\_ IEP/MFE and all testing information

\_\_\_\_\_ Current/most recent state testing results (OAA, OGT, etc...)

\_\_\_\_\_ Other (Please specify) \_\_\_\_\_

**The above records are to be released to:**

\_\_\_\_\_ Lakota Elementary School  
5200 C.R. 13  
Kansas, OH 44841  
Phone: (419) 986-6640  
FAX: (419) 986-6631

\_\_\_\_\_ Lakota Middle School  
5200 C.R. 13  
Kansas, OH 44841  
Phone (419) 986-6630  
FAX: (419) 986-6631

\_\_\_\_\_ Lakota High School  
5200 C.R. 13  
Kansas, OH 44841  
Phone (419) 986-6620  
FAX: (419) 986-6621

Reason for release: \_\_\_\_\_

As the parent/guardian, I give permission to release records designated above. I understand that I may have an opportunity to challenge the content of the records and for the actual cost of copying, I may receive a copy of the records released.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature